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| DIST. LTR ENC | COMPANY | |
| BRAILSFORD, M.D | June 16, 2005 | 05-RF-00610 |
| FERRERA, D.W. X FERRI, M.S. | , | |
| FULTON, J.C. | • | • |
| GIACOMINI, J HALL, L. | Mr. John Rampe, Director | · |
| MARTINEZ, L.A. PARKER, A.M. ~ | Project Management Division | |
| POWERS, K. | DOE, RFPO | • |
| SCOTT, G.K. SHELTON, D.C. X | DOL, Id I O | |
| SPEARS, M.S. TRICE, K.D. | Mr. Steve Gunderson | |
| VOORHEIS, G.M. | Colorado Department of Public Health and Environment | |
| WEMELT, KL X X | 4300 Cherry Creek Drive South | |
| THORNBURG, AMY X | Denver, CO 80246-1502 | |
| | Denver, CO 80240-1302 | , |
| | Mr. Mark Aguilar | |
| | U.S. Environmental Protection Agency | |
| | 999 18 th Street, Suite 300 | • |
| | Denver, CO 80202-2466 | |
| | Deliver, CO 80202-2400 | |
| | TRANSMITTAL OF THE DRAFT CLOSEOUT REPORT F | OP THES CROTTE SON 2 |
| | KLW-043-05 | OK IIISS GROOT 300-3 |
| | KL W-043-03 | |
| , | Enclosed are copies of the Draft Closeout Report for IHSS Gr | coun 500-3. We will contact |
| COR CONTROL X X ADMN. RECORD X X | your staff to schedule a meeting the week of June 27 to resolv | - |
| WASTE REC. CTR. | text. | e comments and imanize the |
| TRAFFIC PATS/130 | CAL. | |
| | If you have any questions, please contact me at extension 988 | 3 |
| CLASSIFICATION: | | <i>.</i> |
| UCNIUNCLASSIFIED | Kohink. Dani for | |
| CONFIDENTIAL SECRET | Karen L. Wiemelt | |
| | Manager, Environmental Restoration Programs | |
| AUTHORIZED CLASSIFIER SIGNATURE | ividiagei, Environmental Restoration i Tograms | |
| Exemption - CEX-105-01 | KLW:dm | ECEINEU |
| | KL W.um | |
| Date | Orig and 1 cc – John Rampe | |
| IN REPLY TO RFP CC | cc: Norma Castaneda | JUN 2 1 2005 |
| NO: | cc. Norma Castaneda | w · |
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| | Enclosures: | |
| ACTION ITEM STATUS | As Stated | |
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